



State of Wisconsin  
Governor Scott Walker

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**Department of Agriculture, Trade and Consumer Protection**  
Ben Brancel, Secretary

**BOARD OF AGRICULTURE, TRADE AND CONSUMER PROTECTION  
AGENDA**

**June 12, 2014**

The Board of Agriculture, Trade and Consumer Protection will meet via a teleconference on **Thursday, June, 12, 2014** beginning at **3:30 p.m.** The press and public are welcome to attend the teleconference which will be held in **conference room 172** within the Department located at 2811 Agriculture Drive, Madison WI 53718. The agenda for the meeting is shown below.

**AGENDA ITEMS AND TENTATIVE SCHEDULE:**

- |      |    |  |
|------|----|--|
| 3:30 | 1. | Call the Meeting to Order/Roll Call  |
| 3:35 | 2. | ATCP 127- Direct Marketing (No Call) Emergency Rule-Scope Statement- <b>Division of Trade &amp; Consumer Protection</b>                    |
| 3:45 | 3. | ATCP 127- Direct Marketing (No Call) Permanent Rule-Scope Statement- <b>Division of Trade &amp; Consumer Protection</b>                    |
| 3:50 | 4. | ATCP 136- Mobile Air Conditioners; Reclaiming or Recycling Refrigerant-Scope Statement- <b>Division of Trade &amp; Consumer Protection</b> |
| 4:00 | 5. | Adjourn  |

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